

Braving Flames, Turn 250 Horses Loose in Streets

Employees of Lasitter's Stable Fight Successfully to Save Animals.

UPPER PORTION OF PLACE BURNED

Spectacular Fire Attracts Thousands of People—Greater Portion of Stock Saved—Firemen Injured at Blaze in Morning—Three Alarms Yesterday.

Following a long season of comparative immunity, Richmond was visited yesterday by two of the most spectacular fires seen here in many months. The destruction of a portion of Cliff Wells' elgar store, on a busy Broad Street corner, in the morning was but an insignificant forerunner of the huge blaze which at nightfall completely gutted the second and third stories of the big livery stable of Joseph Lasitter, on Franklin Street, between Eighteenth and Nineteenth Streets, in which were quartered 250 horses and mules. With courage and presence of mind rarely excelled, employees of the stable succeeded in saving all the animals, together with a large number of vehicles and much harness, the only loss of life, so far as is known, being that of two dogs which were in the second story.

Spectacular Fire.
The dreaded "three sixes" was turned in at 5:30 o'clock, calling out the entire department. Truck No. 2, which is just behind Mr. Lasitter's stable, on Grace Street, was the first to arrive, but it was too late to do much. The story of the city's whole equipment, with the exception of engine No. 10 and truck No. 3, which were held at the Broad Street station for other emergencies, had raced down the hill and were working as they only can work in such a time as that. Down Main and Franklin Streets the scene was spectacular in the extreme.

Above the Chesapeake and Ohio Station it was impossible exactly to locate the fire. One could see only the fire which blazed the whole sky and the choking smoke, which filled the district in the vicinity of the fire. A frantic crowd numbering perhaps 10,000 persons, hurried breathlessly to the place from every quarter and surged around the fire lines endeavoring to get as close to the point of action as they could. The fire was as prompt as the fire department, and allowed them, in all directions horses and mules, which had been liberated in droves to escape the fire, roamed aimlessly around the street or raced with all speed toward the open country.

No one can say positively how the fire originated, but the consensus of opinion is that the cause was the inevitable cigarette of the stable boy.

Work of Rescue.
Lasitter's stable is an immense structure, extending almost from Franklin Street to Grace, and for the accommodation of the great number of horses quartered there stalls had been placed on both the first and second floors. Fortunately the fire occurred at the time it did, caught all of the stable force in duty, who were as prompt as the fire department, and had been out at work having just come in and no one having yet left for the night.

At the first cry of "Fire!" all the men, under the direction of Mr. R. S. Connor, the stable manager, began in a quiet and business-like manner to get out of the building. The first object of clearing a stable containing 250 animals in the few minutes which were allowed to them, was one which would have staggered the majority of men; but with a quickness and resourcefulness which amounted almost to heroism on the part of some of the negroes, the halter reins were cut and the vast herd of horses and mules were run helter-skelter into the streets. Mr. Connor and his trusted man, who is only known, even to him, as "Sotter," were the heroes of the occasion. They undertook the difficult task of rescuing the hundred or more animals which were in the second story of the building. When they rushed up the ladder, which was not a very safe one, they reached their stalls, the fire, which was gaining great headway in the third story, was in plain view of the men and of the animals, this making their difficulty greater.

Horses Rush Into Streets.
The huge gates were thrown open by the men, and a number of the vehicles, quite a number of which were stored on the first floor. There was a great deal of harness in the stable, too, but only a portion of this could be taken out, as the flames spread with such rapidity the workers were forced to run for their lives. About the time the engines commenced work it looked as though a great many of the horses near the stable, one of which is the famous Marion Lodge, the oldest in America, would be surely damaged or destroyed, but the deluge of water which was thrown into the burning building soon began to tell, and the flames, though still burning fiercely, were held within the walls of the stable. One thing greatly in favor of the firemen and the people whose property was in danger, was the fact that there were few

C. T. BARNEY DIES FROM PISTOL SHOT

In Moment of Consciousness He Assures Physician It Was Accidental.

HIS FORTUNE IS INVOLVED

At Moment of Death Friends Were Endeavoring to Re-adjust Affairs.

NEW YORK, November 14.—Charles Tracey Barney, the deceased president of the Knickerbocker Trust Company, and until recently a power in the financial world, shot and killed himself today in his home. His loans to the bank, it is said, are amply secured, and when he was forced from his presidency he was, to all intents and purposes, eliminated as a factor in banking circles. What ill effects his unexpected taking off might have had on the financial situation generally had long since been discounted. In distress of mind over the disposition of his private fortune and the loss of his high standing among business associates, intimate acquaintances find the hidden drift that broke his health and reason.

Friends Came to His Aid.
And even some of his personal wealth might have been saved. At the time that Barney was dying at his home at East Thirty-eighth Street and Park Avenue, and surgeons were probing for a bullet that, misdirected by a nervous hand, had entered the body below the heart, a handful of friends at a downtown office were concluding an arrangement by which the loose ends of the banker's many enterprises were to be gathered up and financed by a stock company, which, if not wholly successful, would at least rescue from the wreckage sufficient to insure the promoter's future financially. The conference broke up at the announcement that Mr. Barney was dead.

Mr. Barney, who was in his fifty-seventh year, shot himself early today while alone in his chamber at the rear of the second floor of his home. The bullet entered below the heart and lodged under the left shoulder blade. He died about 2:30 o'clock this afternoon, after suffering intensely. The death was reported to the coroner a little past 3 o'clock. From the confusing stories due to the excitement of the hour, it was determined that Mr. Barney had been alone in his chamber alone and alone after rising.

As the bullet entered his body he felt unconscious upon the bed. The report of the revolver startled the family. Mrs. Susan Abbott Meade, who was a guest at the home, was the first to reach the chamber and she summoned the physicians.

Said It Was Accident.
Dr. Dixon responded and also called two other physicians. Mr. Barney was revived, and to Dr. Dixon, for twenty years his family physician, said: "Doctor, this is an accident."

In reporting this to the coroner, Dr. Dixon added: "With this I coincide." Either was administered, and efforts were made to remove the bullet, but they were not successful. During periods of consciousness the patient suffered much, but, according to those who were with him, made no statement other than that quoted by Dr. Dixon.

A desk in the chamber was littered with memoranda and piled high with papers, including letters from bankers and other financial correspondents throughout the country. But the coroner was unable to find any communication from Mr. Barney that suggested a purpose of self-destruction. Mr. Barney was born in Cleveland, Ohio, on January 27, 1851. He was the son of A. H. Barney, president of the United States Express Company. After being graduated from Williams College in 1876, he married Miss Lily Whitney, sister of William C. Whitney.

Books in Good Order.
The receivers for the Knickerbocker Trust Company—Ernst Thalmann Geo. L. Rivers and Henry C. Ide—issued a statement from the company, stating that they had nearly finished taking over from the banking department the securities and investments of the company. The comparison with the books had not been completed, but the books appeared to be in good order, and there was no evidence of any fraud or embezzlement had occurred.

ENEMIES MEET OUT HUNTING AND OPEN BATTLE TO DEATH
James Newby Almost Shot to Pieces by Hugh Peterman, Who Was Jealous of Him, and Who Is Himself Filled With Shot.
EAST RADFORD, VA., November 14.—A serious shooting affair occurred near Carper's Lithia Springs just before dusk, in which James Newby, keeper of the springs, was shot in the breast and back, and cannot live, and Hugh Peterman, a farmer living about a mile from the spring, was filled with shot from his hips down to his feet. The two men were out hunting, and on meeting, turned their guns upon each other. The trouble was the result of an old grudge, and grew out of jealousy on the part of Peterman, who imagined that Newby was paying attention to his wife, while in reality it was Mrs. Peterman's sister whom he was courting. Peterman's jealousy led him to

COTTON SPINNERS PLEASED

President Roosevelt Gives Publicity to Letter From English Visitor.

WASHINGTON, D. C., November 14.—President Roosevelt today gave publicity to a letter he has received from C. W. Macara, president of the International Federation of Master Cotton Spinners and Manufacturers' Association, dated at Manchester, England, November 6th. The letter speaks in most optimistic terms of the future of the cotton industry in the United States and of the benefits derived from the Atlanta convention, and the Southern cotton plan to take full advantage of their splendid opportunities. "The opportunities afforded of receiving and imparting information throughout the tour of the Southern States must be productive of great benefit both to the producers of the raw material and to the cotton spinners and manufacturers."

"We certainly found wherever we went in the United States that great changes are being inaugurated, and we have returned home feeling that your wonderful country possesses untold possibilities in the future, especially in regard to the production of cotton. We believe our visit will have, in some measure, stimulated the cotton plan to take full advantage of their splendid opportunities."

WILL SOON BLOW OVER
Mr. Hamilton Takes Optimistic View as to Business Affairs.
[Special to The Times-Dispatch.]
WELDON, N. C., November 14.—Messrs. W. M. Hamilton, of Richmond; Winthrop Chasler, of New York; Judge J. M. Muliken, of Petersburg; and other stockholders of the Roanoke Rapids Power Company, were here today looking after their interests in the works at that place. Mr. Hamilton, who is largely interested in banking, when asked as to the financial situation and attitude of the Richmond banks, said that Richmond was one of the cities presenting a strong front; that the banks of Richmond were paying out currency freely and were not at all affected by the stringency experienced by so many banks in some of the other large cities. He is confident, and believes that the commercial interests of the country are settling down to their normal condition, and that there is great activity in all branches of business at an early date.

GREAT REVIVAL AT SUFFOLK

Close of Meeting in Which There Were Over 500 Conversions.

[Special to The Times-Dispatch.]
SUFFOLK, VA., November 14.—The most remarkable revival ever seen closed here to-night, with an aggregate of more than 500 conversions and upwards of 100 reclamation and recoveries. The revival was held in the evening, and was conducted by Evangelist John E. Brown, of Arkansas, who has been in the work since he came here. Scores of society women, already church members, made public pledges to abstain from the use of wine, and the ranks of some of the women's card clubs are well-nigh depleted, and the proposed card parties have been abandoned for lack of dancers. The wave of religious enthusiasm has permeated all grades of society.

MRS. WRIGHT'S TRAGIC DEATH

Bullet From Pistol in Pocket of Coat Thrown to Laborer, Kills Her.

[Special to The Times-Dispatch.]
WINCHESTER, Va., November 14.—Intelligence of the tragic death of Mrs. Helen B. Wright, wife of Mr. L. Carter Wright, a member of one of the most prominent families of this county, which occurred in Mobile, Ala., a few days ago, reached Winchester today. A negro employed at the Wright home had left his coat containing a .38-caliber revolver in one of the pockets. Mrs. Wright picked up the garment from the bath-room floor and carried it out to the gallery to throw it down to the negro on the lower gallery, when in some unaccountable manner the cartridge was exploded, the bullet entering Mrs. Wright's spine, killing her almost instantly.

RAILWAYS ACCEPT RATES

Rock Island and Santa Fe Submit to Two-Cent Fare Provision.

GUTHRIE, OKLA., November 14.—"The Rock Island system will accept the two-cent fare provision of the Oklahoma Constitution, which goes into effect on November 16th," said President B. F. Winfield, today. "Such a rate will not give any profits," he added. Letter E. P. Ripley, of the Santa Fe system, says: "The Santa Fe will accept the provisions of the Oklahoma Constitution and establish a two-cent fare. It will go into effect Monday."

WORK AT NEWPORT NEWS

Twelve Steel Barges for Midland Canal Work in Be Built.

WASHINGTON, D. C., November 14.—Colonel Hodges, the purchasing agent of the Midland Canal Company, has received authority from the committee, headed by Panama to contract for the delivery of twelve steel barges from the Newport News Shipbuilding and Dry Dock Company, for the sum of \$252,000, to be delivered in Newport News from six to eight months.

BRYAN IS WILLING, BUT NOT SEEKING

He Formally Announces He Would Accept Presidential Nomination.

HE WILL NOT ASK NOR SEEK HONOR

Will Not Assume to Decide Question of Availability, Nor Will He Be Disgruntled if Prize Falls to Another. His Statement.

The Democratic party must make the fight for what it believes. While it may take advantage of Republican mistakes, it must depend upon its own merits for success, not upon the errors of its opponents. The next campaign will be an appeal to the public conscience. An appeal to conscience is the only one that is permanent. It is the only one that is not subject to the whims of the majority. It is the only one that is not subject to the passions of the moment. It is the only one that is not subject to the intrigues of the party. It is the only one that is not subject to the caprices of the crowd. It is the only one that is not subject to the fluctuations of the market. It is the only one that is not subject to the vicissitudes of fortune. It is the only one that is not subject to the changes of the world. It is the only one that is not subject to the uncertainties of the future. It is the only one that is not subject to the dangers of the present. It is the only one that is not subject to the perils of the past. It is the only one that is not subject to the threats of the enemy. It is the only one that is not subject to the attacks of the opposition. It is the only one that is not subject to the criticisms of the press. It is the only one that is not subject to the slanders of the tongue. It is the only one that is not subject to the calumnies of the pen. It is the only one that is not subject to the machinations of the devil. It is the only one that is not subject to the temptations of the world. It is the only one that is not subject to the allurements of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject to the fascinations of the world. It is the only one that is not subject to the attractions of the flesh. It is the only one that is not subject to the seductions of the devil. It is the only one that is not subject to the enticements of the world. It is the only one that is not subject to the lures of the flesh. It is the only one that is not subject to the charms of the devil. It is the only one that is not subject